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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Jeffrey D. Marsh

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SERIAL NO.: 10/017,185

EXAMINER:

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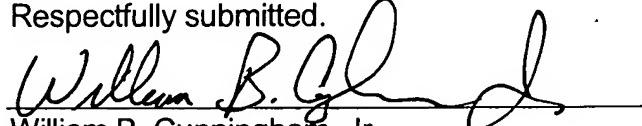
FOR: PERFECT BOUND BOOK HAVING A DOUBLE LAMINATED COVER AND  
METHOD OF AND APPARATUS FOR MANUFACTURING SAMESt. Louis, Missouri  
February 27, 2002Commissioner for Patents  
Washington, D.C. 20231INFORMATION DISCLOSURE STATEMENT  
PURSUANT TO §1.97 AND § 1.98

Sir:

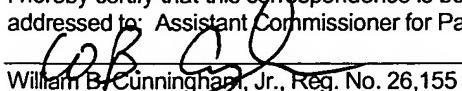
The information, patents and/or literature references listed on the attached form PTO-1449, copies of which are enclosed, are being submitted within three months of the filing date of a national application other than a continued prosecution application under § 1.53(d); within three months of the date of entry of the national stage as set forth in § 1.491 in an international application; before the mailing of a first Office action on the merits; or before the mailing of a first Office Action after the filing of a request for continued examination under § 1.114. **Therefore, no fee is due.**

The Commissioner is hereby authorized to charge any additional fees or credit overpayment under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account 162201. *Duplicate copies of this sheet are enclosed.*

Respectfully submitted,

  
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, February 27, 2002.

  
William B. Cunningham, Jr., Reg. No. 26,155

February 27, 2002

Date of Signature